

A REQUIEM MASS  
FOR THE REPOSE OF THE SOUL OF  
HERBERT S. HALL

June 2, 1923 – March 14, 2010

Saturday, March 27, 2010

10 O'clock AM



Trinity Episcopal Church

Seven South Highland Avenue

P.O. Box 108

Ossining, New York 10562

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The Rev. Canon Charles P. Pridemore, Rector

The Rev. Canon Petero Sabune, Associate

The Rev. Dorothée R. Caulfield, Deacon

The Rev. Norman H. Fulton, Deacon

The Rev. Richard W. Spencer, Deacon

Katherine Pendzuk, Verger

Dale Bonenberger, Director of Music

Guest Organist: Christopher Wells, Director of Music and Organist, Christ Church, Bronxville

## OBITUARY

Herbert S. Hall, 86, died on March 14<sup>th</sup> in Croton-on-Hudson. He and his wife, Jane Ann, attended Trinity Episcopal Church in Ossining since moving here from Florida in 2004. Herb had a lifetime love of singing, and was baritone soloist for Episcopal cathedrals in Buffalo and Hartford, as well as being active in church choirs throughout his life. Born in New York's Chinatown, he was a chemical engineer, a graduate of Columbia University, and a World War II veteran. Herbert was a contract bridge Life Master, played golf, and was an avid photographer. He is survived by Jane Ann, to whom he was married for 66 years; their children, Judy, Stephen, and Amy; and four grandchildren.

*God saw you were getting tired  
And a cure was not to be,  
So he put his arms around you  
And whispered, "Come to me."  
With tearful eyes we watched you,  
And saw you pass away.  
Although we loved you dearly,  
We could not make you stay.  
A golden heart stopped beating,  
Hard working hands at rest.  
God broke our hearts to prove to us,  
He only takes the best.*

*Author Unknown*

### Acknowledgements

The family wishes to acknowledge the many, many expressions of support and love from friends both far and near at this time of sorrow.

For services at Trinity we make use of four books found in the pew racks. *The Book of Common Prayer* (indicated by the abbreviation “BCP”) provides the prayers and texts for the service. It has a black cover with a cross on it. Musical settings for the service (indicated by the letter “S” and a number) are located in the front of *The Hymnal 1982*, which has a red cover. Our hymns are selected from this hymnal; from *The Hymnal 1940*, which has a blue cover; and from *Lift Every Voice and Sing* (indicated by the abbreviation *LEVAS*).

## ORDER OF WORSHIP FOR REQUIEM AND HOLY EUCHARIST

Christopher Wells, Organist

Prelude                      *Before thy throne I now stand*                      Johann Sebastian Bach (1685-1750)  
*Air from Orchestra Suite in D Prelude on 'Rhosymedre'*                      Ralph Vaughan Williams (1872-1958)

✠ *As the service bell rings, all who are able stand and sing*

**Hymn 293** (Red Hymnal 1982)                      “I sing a song of the saints of God”                      *Grand Isle*

### LITURGY OF THE WORD

✠ *The following is said, all standing*

I am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die.

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger

For none of us liveth unto himself, and no man dieth to himself. For if we live, we live unto the Lord; and if we die, we die unto the Lord. Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord; even so saith the spirit, for they rest from their labors.

Celebrant      The Lord be with you.

**People      And with thy spirit.**

Celebrant      Let us pray.

✠ *All who are able kneel.*

### A COLLECT FOR BURIAL

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Herb, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

✠ *All sit.*

Reader A Reading from the Book of Isaiah.

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

**People Thanks be to God.**

✠ *The people remain seated.*

**Psalm 27**

*Dominus illuminatio*

The LORD is my light and my salvation; whom then shall I fear? \* the LORD is the strength of my life; of whom then shall I be afraid?

One thing have I desired of the LORD, which I will require, \* even that I may dwell in the house of the LORD all the days of my life; to behold the fair beauty of the LORD, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle; \* yes, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head \* above mine enemies round about me.

Therefore I will offer in his dwelling an oblation with great gladness; \* I will sing and speak praises unto the LORD.

Hearken unto my voice, O LORD, when I cry unto thee; \* have mercy upon me and hear me.

My heart hath talked of thee, Seek ye my face. \* Thy face, LORD, will I seek.

O hide not thou thy face from me, \* nor cast thy servant away in displeasure.

I should utterly have fainted, \* but that I believe verily to see the goodness of the LORD in the land of the living.

O tarry thou the LORD'S leisure; \* be strong, and he shall comfort thine heart; and put thou thy trust in the LORD.

Reader: A Reading from the Letter of John.

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is.

Reader The Word of the Lord.

**People Thanks be to God.**

✠ *All who are able stand.*

**Psalm 23**

*Dominus regit me*

The Lord is my shepherd; \* I shall not want.

He maketh me to lie down in green pastures \* and leadeth me beside the still waters.

He restoreth my soul; \* he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; \* for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; \* thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the Lord for ever.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory be to thee, O Lord.**

THE HOLY GOSPEL

John 14:1-6

Jesus said, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many mansions; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me."

Celebrant The Gospel of the Lord.

**People Praise be to thee, O Christ.**

## TESTIMONIES OF REMEMBRANCE

✠ *All who are able stand and say together*

**The Apostles' Creed**

I believe in God, the Father almighty,  
 maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy  
 Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the  
 dead.

He ascended into heaven,  
 and sitteth on the right hand of God  
 the Father almighty.  
 From thence he shall come to judge  
 the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body, ✠  
 and the life everlasting. Amen.

✠ *All who are able kneel.*

**THE PRAYERS OF THE PEOPLE**

*The Leader then says*

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Herb to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee he may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**Organ Solo**

*I call to thee, Lord Jesus Christ*

Johann Sebastian Bach

## THE GREAT THANKSGIVING

✠ *The people remain standing.*

Celebrant    The Lord be with you.

**People      And with thy spirit.**

Celebrant    Lift up your hearts.

**People      We lift them up unto the Lord.**

Celebrant    Let us give thanks unto our Lord God.

**People      It is meet and right so to do.**

✠ *The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

✠ *The people stand or kneel.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.



And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

✠ *A period of silence is kept.*

Priest Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast.**

Priest Lamb of God, that takest away the sins of the world:

**People Grant them rest.**

Priest Lamb of God, that takest away the sins of the world:

**People Grant them rest.**

Priest Lamb of God, that takest away the sins of the world:

**People Grant them rest eternal.**

## THE PRESENTATION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**People: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*All are welcome to receive Holy Communion. Please come to the rail and receive the host in your opened hand, and the wine by intinction or drinking from the chalice. If you do not wish to receive Holy Communion, but desire a blessing, please come to the rail and fold your arms across your chest.*

**Hymn 335** (*Red Hymnal*)

“I am the bread of life”

*I Am the Bread of Life*

✠ *After Communion, the Celebrant says*

Celebrant: Let us pray.

✠ *All who are able kneel.*

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

✠ *All who are able stand.*

## THE COMMENDATION

✠ *The Celebrant and other ministers move to the Crossing.*

Celebrant Give rest, O Christ, to thy servant with thy saints,

**People where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, “Dust thou art, and unto dust shalt thou return.” All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**People Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

✠ *The Celebrant then says*

Into thy hands, O merciful Savior, we commend thy servant Herb. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

**Hymn 208** (*Red Hymnal*) Stanzas 1-2, 4-5

“The strife is o’er”

*Victory*

## THE COMMITTAL

✠ *Then the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Herb; and we commit his body for burial; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him; the Lord make his face to shine upon him and be gracious unto him; the Lord lift up his countenance upon him and give him peace. **Amen.**

Celebrant Rest eternal grant to him, O Lord:

**People And let light perpetual shine upon him.**

✠ *The Celebrant then says*

May his soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

*The Celebrant dismisses the people with these words*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

**Hymn 688** (*Red Hymnal*)

“A mighty fortress is our God”

*Ein feste Burg*



*Please join us in Potter Hall following the service for refreshments and fellowship.*

